

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CREATIVE PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	330687
3	SCHOOL CODE (IF APPLICABLE)	65684
4	COMPLETE ADDRESS WITH PIN CODE	Vill- Ketra P.S. Fatehpur District-GAYA, BIHAR - 824232
5	PRINCIPAL NAME	MD YASHIN
6	PRINCIPAL QUALIFICATION	M.Sc.,B.Ed
7	SCHOOL EMAIL ID	65684@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9304133215

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://creativepublicschool.co.in/Download/Affiliationletter.pdf">http://creativepublicschool.co.in/Download/Affiliationletter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://creativepublicschool.co.in/Download/Trust-Deed.pdf">http://creativepublicschool.co.in/Download/Trust-Deed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://creativepublicschool.co.in/Download/NOC.pdf">http://creativepublicschool.co.in/Download/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://creativepublicschool.co.in/Download/RTE.pdf">http://creativepublicschool.co.in/Download/RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://creativepublicschool.co.in/Download/BuildingSafety.pdf">http://creativepublicschool.co.in/Download/BuildingSafety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://creativepublicschool.co.in/Download/FireSafety.pdf">http://creativepublicschool.co.in/Download/FireSafety.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://creativepublicschool.co.in/Download/Self_Certificate.pdf">http://creativepublicschool.co.in/Download/Self_Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://creativepublicschool.co.in/Download/SafeDrinkingWater.pdf">http://creativepublicschool.co.in/Download/SafeDrinkingWater.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://creativepublicschool.co.in/Download/feestructure.pdf">http://creativepublicschool.co.in/Download/feestructure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://creativepublicschool.co.in/Download/academiccalander.pdf">http://creativepublicschool.co.in/Download/academiccalander.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://creativepublicschool.co.in/Download/SMC.pdf">http://creativepublicschool.co.in/Download/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://creativepublicschool.co.in/Download/PTA.pdf">http://creativepublicschool.co.in/Download/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://creativepublicschool.co.in/Download/Result.pdf">http://creativepublicschool.co.in/Download/Result.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MD YASHIN

2	TOTAL NO. OF TEACHERS	30
	PGT	8
	TGT	11
	PRT	9
3	TEACHERS SECTION RATIO	1.6
4	DETAILS OF SPECIAL EDUCATOR	Jyotish kumar
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Kamini Kumari

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	60	60	100	Excellent

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	23	20	90	Very Good

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8296
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 930
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 280
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=2SCisbThATE&amp;t=237s">https://www.youtube.com/watch?v=2SCisbThATE&amp;t=237s</a>